

# AFGC Convention Registration April 22 & 23, 2024 - "Spring Fling"

Hosted by Pulaski District at Four Points by Sheraton

925 South University, Little Rock, AR 72204 501-664-5020

(If calling use code AFGCSCR for convention rates, \$107 + tax for single or double thru April 15)

[Book your group rate for AFGC-SCR Conference April 2024](#)

[\(Control click to follow link\)](#)

**Registration Info: Make checks to Pulaski District**

**Mail to Registrar:** Rose Knight, 110 Maple Ct., Arkadelphia, AR 71923

[jkknight@suddenlink.net](mailto:jkknight@suddenlink.net) 501-519-3505 (no refunds after April 1, 2024)

**Pre-registration and payment required by April 14, 2024, no exceptions**

**Full Time Registration:** (includes registration fee and all events) \$200.00 \_\_\_\_\_

**Part Time Registration Fee:** (Postmarked by March 20, 2024) \$ 42.00 \_\_\_\_\_

(Postmarked after March 20, 2024) \$47.00 \_\_\_\_\_

**Monday April 22** 11:00am-5:00pm Registration, Foyer at Grand Ballroom  
1:00-5:30pm Ways & Means/Vendors open, Foyer at Grand Ballroom  
1:00-1:30pm Finance Committee Meeting, Governor's Suite  
1:30-3:00pm Executive Committee Meeting, Governor's Suite  
3:00-4:00pm District Directors Meeting, Governor's Suite  
5:00 pm Happy Hour in Hotel Lobby  
6:00pm Judges Council Dinner **"On Island Time"** Grand Ballroom \$ 46.00 \_\_\_\_\_  
**"Design Exhibition Part 1" presented by Janice Hamlin**

**Tuesday April 23 All events in Grand Ballroom**

**Breakfast \$10 for overnight guests available in hotel restaurant arrange at check-in**

8:00-9:00am Registration  
9:00am Business Meeting  
12:00pm Lunch **"That's Amore"** \$ 37.00 \_\_\_\_\_

12:45-2:00pm Program  
**"Native Plants" presented by Heather Runyan Park Interpreter Logoly State Park**

2:00pm Break  
3:00-4:15pm **"Twist and Shout" - A Leaf Manipulation Workshop** \$ 15.00 \_\_\_\_\_  
Presented by Janice Hamlin, Ballroom

5:00pm Happy Hour in Hotel Lobby  
5:45pm **Join us at the Watering Hole in the Governor's Suite** \$5.00 \_\_\_\_\_

6:30pm **Denim & Pearls Event**(Dinner and admission) \$ 55.00 \_\_\_\_\_  
7:30pm Western Fun & People's Choice Contest for Table Designs

Fundraiser benefiting JC Flower Show School  
**Total Payment** \$ \_\_\_\_\_

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_ Garden Club: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

## CIRCLE CLASSIFICATIONS:

**AFGC:** (Pres.) (Officer) (Chairman) (Dist. Director) (Former Pres.) (FS Judge) (Circle of Roses) (Life Member)

**South Central Region:** (Director) (Officer) (Chairman) (Life Member)

**National Garden Clubs, Inc:** (Board Member) (Life Member)

**Local Club:** (President) (Member) (1<sup>st</sup> Timer) (Guest)

**Council:** (President)

# SCR Convention Registration April 24 & 25, 2024 - "Spring Fling"

Hosted by Pulaski District at Four Points by Sheraton

925 South University, Little Rock, AR 72204 501-664-5020

(If calling use code AFGCSCR for convention rates, \$107 + tax for single or double thru April 15)

[Book your group rate for AFGC-SCR Conference April 2024](#)

[\(Control Click to follow link\)](#)

**Registration Info:** Make checks to SCR **Mail to Registrar:** Rose Knight, 110 Maple Ct., Arkadelphia, AR 71923

[jkknight@suddenlink.net](mailto:jkknight@suddenlink.net)

501-519-3505 (no refunds after April 14, 2024)

**Pre-registration and payment required by April 14, 2024, no exceptions**

**Full Time Registration:** (includes registration fee and all events) \$250.00 \_\_\_\_\_

**Part Time Registration Fee:** (Postmarked by March 20, 2024) \$ 50.00 \_\_\_\_\_

(Postmarked after March 20, 2024) \$55.00 \_\_\_\_\_

**Breakfast \$10 for overnight guests available in hotel restaurant - arrange at check-in**

**Wednesday April 24** 8:00am-5:00pm Registration, Entrance to Grand Ballroom

10 am **Tour and Lunch at Edgemont, Home of Chris Olsen** \$60.00 \_\_\_\_\_

Depart from hotel lobby

2pm SCR Executive Committee Meeting, Governor's Suite

4:00-5:00pm **"Pollinator Fruits"**

**Workshop Presented by Sarah McReynolds**, Ballroom \$ 5.00 \_\_\_\_\_

5:00 pm Happy Hour in Hotel Lobby

6:30pm Dinner **"The Big Easy"** Grand Ballroom \$ 46.00 \_\_\_\_\_

Program

**"Design Exhibition Part 2"** presented by Janice Hamlin

**Thursday April 25** All events in Grand Ballroom

8:30 Registration, Ballroom Entrance

9:30am SCR General Business Meeting

12:00pm Lunch **"South of the Border"** \$ 41.00 \_\_\_\_\_

12:45-2:00pm Program

**"Trees in the Landscape"** presented by Victor Ford, PhD

2:00pm Break

5:00 Happy Hour in Hotel Lobby

6:00pm Reception Honoring Pam, Sarah, Brenda \$ 5.00 \_\_\_\_\_

6:30pm Dinner **"Under the Eiffel Tower"** \$43.00 \_\_\_\_\_

7:15pm Program **"Adventure in Design"**

**Presented by Chris Norwood, Tipton Hurst**

**Total Payment** \$ \_\_\_\_\_

**AFGC Event, separate check required: Make check payable to AFGC Pulaski District**

**Tuesday, April 23** 5:45pm **Join us at the Watering Hole in the Governor's Suite** \$5.00 \_\_\_\_\_

6:30pm **Denim & Pearls Event (Dinner & admission)** \$ 55.00 \_\_\_\_\_

7:30pm **Western Fun, People's Choice Contest for Table Designs**  
**Fundraiser benefiting JC Flower Show School**

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_ Garden Club: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

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