

SOUTH CENTRAL REGION AWARD GUIDELINES (2021-2023)

SCR Awards Chairman, Rose Schultz – [Cell] 641-777-3336

1010 West 84th Place S, Tulsa, OK 74132-3228 roses@jswtech.com

Award Applications for NGC competition and SCR competition have different deadlines.

**PLEASE STUDY NGC Award requirements for 2021-2023 on the NGC website, gardenclub.org.
SCR requirements may be found on the SCR website.**

Your state publication or website will have your state award requirements. Double check the deadlines.

1. **ELIGIBILITY:** Only federated garden clubs, members of federated garden clubs, and groups of federated clubs in good standing are eligible to apply or sponsor applicants.
2. **AWARDS YEAR:** Jan. 1st through Dec. 31 of the same year constitutes an Award Year.
3. **DEADLINE TO SUBMIT ENTRIES TO SCR: Adult SCR Award** entries must be judged in each state. Winning entries are then submitted by the State Awards Chairman with a listing of entries attached to SCR Awards Chairman. Deadline is February 1st. Electronic submissions in *some* Contests are accepted.

*SCR Director's Award entries are due Dec. 1, 2022, (second year of term)
sent to SCR Chairman: Nancy Rana, 350 Plantation Drive East, Heber Springs, AR 72543-
501.206.7401 email: nancygmrana@gmail.com*

4. **DEADLINE TO SUBMIT ENTRIES TO NGC: Adult NGC Award** entries are submitted to NGC Awards Chairman (deadline Jan. 15), *by the State Awards Chairman* with a listing of entries attached. State Awards Chairman must see that duplications are prepared for entries eligible for both SCR and NGC consideration. (**SCR does not send Adult Award-winning entries to the NGC level**). NGC rules state that entries must be sent by State Awards Chairman.
5. **CONTESTS** winners (first place only, no ties) in your state for Youth as determined by your State Awards Chairman: Poetry, Smokey Bear & Woodsy Owl Posters, Bird Posters, Sculpture, etc., are sent to appropriate SCR Youth Chairmen, listed here and on the SCR Website. Do NOT send to SCR Awards Coordinator. The SCR Youth Award Coordinator will send appropriate entries to the national level and a list of winners to the Awards Chairman to enter in the Awards Book.
6. **CONTINUING PROJECTS:** *Entries must document and show significant work in the current awards year.*
7. **LENGTH OF ENTRY:** An entry may not exceed 3 pages, using front of paper only. Publications are the exception. No plastic sheet protectors allowed. No loose materials. Keep a copy of the entry for club records. Entries will be given to SCR Director at the Conventions.
8. **ENTRY FORMS ARE FOUND ON THE NGC WEBSITE. PLEASE, use these forms for each Entry. Write SCR in the upper right corner.** Do not send state forms or copies of this document. Only one [1] 1st place winner from each state in each Contest. Do not submit [your] Judging sheets for the entry. Competing state entries will be judged for SCR using the NGC scale of points.
10. **AWARDS:** Monetary awards are offered only for designated awards. Only 1st place winners scoring 90 or above are eligible to receive cash awards. **SPONSORS** are listed with the Contest.
11. **CATEGORIES:** Clubs and states are in categories according to the number of dues paying members. They are as follows:

*All NGC Contests and Judging requirements may be viewed and downloaded from website
www.gardenclub.org*

CLUBS:

- i. Small Club: 29 members & under
- ii. Medium Club: 30-59 members
- iii. Large Club: 60-99 members
- iv. Ex-Large Club: 100 members +

STATES:

- i. Small State: 999 members & under
- ii. Medium State: 1,000-2,999 members
- iii. Large State: 3,000-7,999 members
- iv. Ex-Large: 8,000 members or more

CLUB YEARBOOKS:**#16: YB-1**

- 1. Club under 20 members
- 2. Club 20-29
- 3. Club 30-44
- 4. Club 45-69
- 5. Club 70-99
- 6. Club 100-299
- 7. Club 300 +

12. NGC SCALE OF POINTS FOR AWARDS (exceptions noted – Publications, Yearbooks).**1st place, \$25 AWARD to a Single Club**

#1 ARBOR DAY DEDICATION: *Sponsored by:* **Idalia Agular** presented for a dedication ceremony for the planting of tree/s. May be part of a new or continuing project, e.g., public buildings, highway or esplanade beautification, schools, other civic buildings. Application must show community involvement and educating the public about importance of trees. Invite some of the following: Mayor, public officials, Park & Recreation officials, FFA youth, Scouts, etc. Special consideration will be given to more unusual or unique dedications.

#2 NATIONAL GARDEN WEEK: *Sponsored by:* **Nancy Rana** presented to a club for the best promotion of National Garden Week. Entry must show evidence of educating the public about objectives of NGC, state, and local club. History of the garden club movement, our projects, and objectives should be evident.

#3 MEMBER AWARD OF HONOR recognizes those NGC members, whose volunteer efforts, during a period of five years have made outstanding contribution/s to club and community in one or more of the following areas: *Civic Development, Conservation, Design, Horticultural Therapy, Horticulture, Landscape Design, Youth Activities, All Around Excellence*. **ELIGIBILITY:** Any member of a state garden club, who has never served as a member of the NGC Board of Directors, including State Presidents. Guidelines and the Member Award of Honor Application Form may be found on the NGC Website, www.gardenclub.org. Complete the form, send to your **state Awards Chairman by January 1st**. State Awards Chair sends the application to the **SCR Awards Chair by February 1st**. The SCR Awards Chair will submit to the NGC Chairman by **February 20th**.

The winning person in our region will receive an invitation to attend a function at the NGC Convention, and will be presented a certificate, a pin, and the book of evidence that was submitted. All four of our states are encouraged to send in an application for this award.

#4 SCR DIRECTOR'S PROJECT AWARDS: "Fun With Pollinators"

Sponsored by: **Director Rose Knight**. Application is made in the second year of the Director's term. [Form included in this document Page 15] All applications must be submitted to SCR Director's Project Chairman, **Nancy Rana**, 350 Plantation Drive East, Heber Springs, AR 72543 **Phone:** (501) 206-7401
E-mail: nancygmrana@gmail.com **Deadline: December 1, 2022.**

Rose's project is designed to promote work with youth garden clubs and other youth groups/organizations. Pre-K-12 eligible.

\$100 Presented to the club sponsoring the best Youth Pollinator Garden.

\$100 Presented to the club sponsoring the best Youth Pollinator Project (Construction of Bat Houses, Mason Bee Houses, etc.)

Resources include:

- Power Pollinator Book available for download from www.gardenclub.org
- Plant America Grants and Youth Pollinator Grants sponsored by NGC and described on the website www.gardenclub.org

Who May Apply: Any individual garden club that is a member of National Garden Clubs, Inc., and SCR.

Application Deadline: Chairman must receive on or before December 1, 2022, via e-mail.

How to Apply: The application will be on the SCR website, in "*The Communicator*" and available through the State Presidents.

Program Criteria: Involving and educating youth in our community on critical issues about pollinators, total involvement and participation by club members and youth from youth garden clubs, schools, or youth organizations. A report (not to exceed three pages) describing the project including photos must be submitted to the Chairman.

#5 CLUB PROGRAM: *Sponsored by: Nancy Voyles* presented by member/s of that club having the most outstanding educational program given to an adult club, Council of Clubs, or a Civic not-for-profit group, etc. The Program should stimulate interest in any of NGC programs/objectives be it Environmental Concerns, an aspect of a NGC School, Plants and Cultivars, etc. Entry must be a typewritten text and/or the printout of a Power Point program. Entry will be judged by the NGC General Scale of Points with allowances for areas not applicable to the program.

#6 COMMUNITY CONCERNS: *Sponsored by: Fred & Coleen Hinker* presented to a club for a project to make the day brighter and surroundings more pleasant for residents of nursing homes, retirement homes, school for challenged youth or adults, children's hospitals, etc., by presenting uplifting program/s, taking small gifts or plants, holding special parties, etc. Hands on participation required.

#7 CIVIC DEVELOPMENT: *Sponsored by Isabel Olsen* presented for a city landscape project in municipal parks or gardens, median strips, libraries, on the grounds of museums, public buildings, hospitals, schools, etc. May be a continuing project but must show significant work during this award year. Entries must contain 'before' & 'after' pictures. Club sponsored Commercial projects are not eligible.

#8 CONTAINER GARDENING: *Sponsored by: Sherrie Eoff* presented to a single garden club for the most outstanding container or containers of fruits, vegetables, herbs, flowers, or a combination placed in a public setting. Application forms of three pages allowed. At least one photo required, clear, well labeled and neatly attached plant list, any publicity received.

#9 LANDSCAPE DESIGN: *Sponsored by: Suzy Andrego* presented to a club for the creation or maintenance of a Sensory Garden for meditation, relaxation, or recreation. Award must reflect quality of design, arrangement of plant materials in beds or containers featuring taste, touch, smell, sound, and sight. Landscape design plan required but does not have to be done by professionals.

#10 PROTECT OUR ENVIRONMENT: *Sponsored by: Melanie Spence* presented to a club networking within a City/County on Recycle Projects, Litter Control Projects, etc., that may also benefit other Not-for-Profit Organization/s via donations or work.

#11 FLORAL DESIGN PROGRAM: *Sponsored by: Peggy Moreland* presented for the most outstanding program or workshop teaching floral design to club members and/or the public. *Excluding NGC Flower Show Schools and Symposiums.*

#12 SINGLE GARDEN CLUB FLOWER SHOW SCHEDULE: *Sponsored by: Judy Grotts* presented for a well-prepared Flower Show Schedule. To be judged by NGC #29H Scale of Points for Evaluating Flower Show Schedules.

#13 MULTIPLE GARDEN CLUBS FLOWER SHOW SCHEDULE: *Sponsored by Barbara Baker* presented for a well-prepared Flower Show Schedule. To be judged by NGC #29H Scale of Points for Evaluating Flower Show Schedules.

#14 PUBLICATION AWARD: presented for outstanding publications by (A) a club or (B) group of clubs or state. Printed publications or those prepared for electronic distribution are acceptable entries.

Newsletters or state Publication/bulletins must be published 3 times per year or more.

- 1) **Brochure: A** Single Club *Sponsored by Shirley Tetreault*
Brochure: B Group of Clubs *Sponsored by Rose Knight*

- 2) **Newsletter:** (1-3 pages) **A** Single Club *Sponsored by Carolyn McCabe*
Newsletter: (1-3 pages) **B** Group of Clubs *Sponsored by Sandra Bradberry*
- 3) **State Publication/Bulletin:** (example-Gardener publications) *Sponsored by April Pratt*
- 4) **Manual or Handbook:** **A** Single Club *Sponsored by Betty Edwards*
Manual or Handbook: **B** Group of Clubs *Sponsored by Betty Edwards*
- 5) **Cookbook:** **A** Single Club *Sponsored by Marti McKenzie*
Cookbook: **B** Group of Clubs *Sponsored by Donna Marsheck*
- 6) **“How-to Tips for Gardeners”** **A** Single Club *Sponsored by Suzy Andrego*
“How-to Tips for Gardeners” **B** Group of Clubs *Sponsored by Christine Longthorp*

\$25 will be presented to the 1st place winner in each category of A and B.

Scale of Points for Publications:

Presentation: application to include brief description of publication, club & state membership; **5 points.**

Achievement: educational, informative, accurate, clarity of subject, quality of printing, photography and/or graphics, coverage received, general appeal; **60 points.**

NGC Membership: indicate that the organization is an affiliated member; **5 points.**

NGC Objectives: promoted activities; **15 points.**

Record or Documentation: number of copies distributed/sold, how distributed, financial information; cost of publishing, price if sold, market seen; **15 points.**

#15 YEARBOOK AWARD: The club size categories for Yearbooks are listed on page 2 of this guide. State Awards Chairman sends one Yearbook winner from each category to SCR Awards Chairman for judging. Judging will adhere to the NGC requirements.

#16 OUTSTANDING YEARBOOK THEME: *Sponsored by Linda Lawson & Rose Knight* presented to a club for the most creative use of a theme carried throughout the programs for the year, incorporating the objectives of NGC. Yearbook must be submitted that was in effect for the awards year. Creativity and originality of theme will be considered. Correlation between theme and all club programs, projects, activities should be evident.

#17 OUTSTANDING JUNIOR GARDEN CLUB YEARBOOK THEME: *Sponsored by Donna Marsheck* presented to a club for the most creative use of a theme carried throughout the programs for the year, incorporating the objectives of NGC. Yearbook must be submitted that was in effect for the awards year. Creativity and originality of theme will be considered. Correlation between theme and all club programs, projects, activities should be evident.

This NEW Award may be the Yearbook for a Junior Garden Club or those programs included in the sponsoring Garden Club's yearbook.

#18 YOUTH PROGRAM AWARD of \$50: *Sponsored by Jim & Linda Lawson* presented to a club best meeting the challenge of youth during the awards year. Must show direct work with youth, e.g., series of environmental meetings; Adopt a School; a complete program for youth (nature hikes, Flower Show, sponsored contest), or through High School, Intermediate or Junior Gardener activities.

SCR SWEEPSTAKES AWARD: *Sponsored by Sarah McReynolds* This award is given to the winner of the most First Place awards received at the Awards Banquet during the SCR convention. You do not prepare an application for this award. It is determined by the SCR Awards Chairman.

SCR YOUTH ACTIVITIES

Our purpose: To teach our youth gardeners to use their eyes to see Horticulture and then grow it; to see Conservation and then practice it; to see our Resources and then conserve them; to see Color and then use it; to see Civic Projects and then adopt one so they may act wisely, ever mindful of the fact that horticulture is the strongest argument for our existence. Lead our youth to carry out our NGC Theme "Plant America".

SCR CONTESTS FOR YOUTH:

RECYCLE SCULPTURE
POETRY
BIRD POSTER
SMOKEY BEAR/WOODSY OWL

Youth Awards Coordinator:

1. Collect from each state youth chairman 1st place winners and forward youth contest SCR Awards Report information sheets to the Communicator Editor and Website Chairman by May 1st each year. From this report print the first place winners Youth Award Certificates for each grade to be distributed to the SCR State President's at the SCR Spring Convention.
2. Send the final list of first place winners to SCR Adult Award Chairman for inclusion in Award Booklet.
3. Compile a list of winners for SCR Treasurer in order that she may have cash for first place awards, match with winner's certificates, and coordinate convention awards ceremony with Adult Awards Chairman.
4. Assist in recruitment of donors for cash awards. These may be different donors for each eligible grade of a youth contest.

Youth Contest Chairmen:

1. Each contest chairman is responsible for preparing the SCR Awards Report information sheet to be included in the Communicator and on the SCR Website, forward to SCR Youth Awards Coordinator. Titles for the current year, or term, rules, scale of points and criteria for entering and judging should be mentioned.
2. Each chairman is responsible for receiving entries and arranging judging by a panel of three judges using a point scoring system.
3. Each chairman prepares a list of 1st place winners to receive cash awards from SCR Treasury and submits it to the SCR Youth Awards Coordinator
4. SCR Bird Poster Chairman should coordinate choice of Bird with SCR Director. Eligible for 4th – 8th grades.
5. Poetry Chairman uses the theme set by NGC. Eligible for Kindergarten – 9th grades.
6. Smokey Bear/Woodsy Owl Chairman will adhere to rules published in *The National Gardener*, fall issue. Chairman provides a list of 1st place winners to Youth Award Coordinator for certificates and cash awards from SCR Treasury. 1st place winners in the Region should be announced at SCR Convention by contest chairman. Eligible for 1st – 5th grades.

2021 - 2023 Youth Contests
DEADLINE FOR ALL CONTESTS: FEBRUARY 1ST

19 Bird Contest: 2021-2023

2021-22 Adult Male Painted Bunting *Passerina ciris*

2022-23 Adult Male Great Blue Heron *Ardea herodias*

All poster entries are submitted to **SCR Bird Chairman, Margaret West, 920 Center**

Conway, AR 72034 – 5249, 501.327.6664 H 501.472.6217 C. margaret.west@conwaycorp.net

Sponsored by: 6 Mile Garden Club of Hemphill, TX

All entries must be sponsored by a local garden club.

1. Posters must feature the "SCR Bird of the Year".
2. Eligible students are 4th – 8th grades. Home schooled students are eligible.
3. Materials may include: crayons, markers, poster paints, watercolors, etc. Paper choice is decided by the student. The size must be submitted on an 8 1/2 X 11-inch page.
4. Attach Form #1 found on page 8. Note: Chairman Award Report found on page 9.
5. Each club should have entries judged to determine a first-place winner for each grade level.
6. First Place winners from 4th – 8th graders should be mailed to SCR Bird Chairman. **ONLY ONE FIRST PLACE ENTRY PER GRADE ACCEPTED FROM STATE AWARDS CHAIRMEN.**

Scale of points:

Originality 25%

Method 25%

Artwork 25%

Overall effectiveness of the entry 25%

7. Copy winning entries as they will not be returned unless a club member attends the SCR Convention.
8. Posters may include artwork pasted upon a 2nd piece of paper. No 3D allowed.

20 Poetry Contest: Theme: 2021 - 2022 “Sing With the Song Birds”

2022 - 2023 “Seed, Trees and Bees, Oh My - celebrating the Diversity of Nature”

All poster entries are submitted to **SCR Poetry Chairman Sheila Thorne, PO Box 2543, League City, TX**

77574, 281.334.7529 H. gardenkidskemah@yahoo.com

Sponsored by: Texas Garden Clubs, Inc.-District III

1. Eligible to Special Education and English as a Second Language Kindergarten – 9th grades.
2. All entries must be typed and titled.
3. Attach Form #1 found on page 8. Note: Chairman Award Report found on pages 10 -11.
4. Sponsoring garden club may be that of a grandparent.
5. All entries become the property of National Garden Clubs, Inc.
6. Poems do not have to rhyme. Poems may be traditional verse, acrostics, blank verse, cinquains, diamond poems, limerick, or Haiku
7. The theme should not be used as the title to any poetry.
8. Scale of Points:
 - Title 10%
 - Content 40%
 - Creativity 30%
 - Style 20%
 - Total 100%

21 Recycle/ Sculpture Contest: SCR Chairman: Linda Jean Brown, 30 Waco Dr. Elkhart, TX 75839, 903.478.3264 H. 903.724.2656 C. ljbrown3264@windstream.net

Sponsored by: Dogwood Garden Club, Palestine, TX

ENCOURAGING YOUTH TO KEEP OUR PLANET GREEN

The purpose of this contest is to encourage our youth to keep our planet green and to get involved with saving the environment.

1. All children in 4th through 8th grades are eligible to enter, with a local garden club sponsor.
2. Sculptures **must** consist of recycled, reused, and reduced materials.
3. The sculpture is limited to a size that will fit sitting on an 8 ½” X 11” sheet of paper; height should be proportionate.
4. A list of materials used, and a brief description of the sculpture should be included on entry form.
5. Entry form may be found on the NGC website at www.gardenclub.org.
6. Entries will include (2) 4”x6” photographs printed on the back of the entry form.
7. Chairman should make photos of entries to provide as requested for the NGC website. Note: Chairman Award Report found on page 12.
8. Club entries must be sent to your State Chairman by your state’s deadline.
9. SCR winners will be sent to NGC **by Mar. 1st**

If your state does not participate in this contest, your entry may be sent directly to the SCR Youth Awards Coordinator.

Scale of Points:

Creative use of materials and self-expression: 60%
Description of sculpture and materials used: 30%
Craftsmanship and technique: 10%

22 Smokey Bear & Woodsy Owl:

“Only You Can Prevent Wildfires! – “Lend a Hand Care for the Land!”

Rules are the same for either Contest – only enter one per year.

SCR Chairman: Jennifer Moreno, 305 Fairmont Park Avenue NE, Albuquerque, NM 87123 505.217.4307 moreno_jen@aps.edu

Sponsored by: Pionette Garden Club of Palestine, TX

1. Students in 1st thru 5th grades may enter and must be sponsored by a local Garden Club.
2. Posters must feature **either** Smokey Bear **or** Woodsy Owl.
3. **Smokey Bear posters must include Smokey’s wildfire prevention message: “Only you Can Prevent Wildfires!”**
4. **Woodsy Owl posters must include Woodsy Owl’s message “Lend a Hand Care for the Land!”**
5. Posters should encourage children to take a personal role in preventing wildfires.
6. Each entry should be 11 x 17 inches in size.
7. Materials that can be used include: crayons, markers, poster paints, watercolors, etc. The child may choose the paper, **but it must be the correct size 11x17 inches.**
8. No three-dimensional posters, computer scanned, or electronically generated images will be accepted.
9. Attach Form #1 found on page 8. Note: Chairman Award Report found on page 13 – 14.
- 10.. Smokey Bear is an official icon; the color of his clothing needs to be accurate. Check the colors on the Website www.fs.usda.gov/learn/kids.
11. Students should be reminded to check spelling. **Posters with spelling errors will be disqualified.**
13. Any group of children can participate. Scout troops, after school programs, etc. are perfectly appropriate. The child’s grade must be included on the poster so that the participant can compete in the correct grade category.

Scale of Points:

Originality 20%
Design 20%
Slogan 20%
Artwork 20%
Overall effectiveness of message 20%

Form #1

Student's Name _____
Grade Level _____
School Name _____
Address _____
City, State, Zip Code _____
Phone # _____

Sponsoring Garden Club _____
Name _____
Address _____
City, State, Zip Code _____
Contact Email Address _____

Form #1

Student's Name _____
Grade Level _____
School Name _____
Address _____
City, State, Zip Code _____
Phone # _____

Sponsoring Garden Club _____
Name _____
Address _____
City, State, Zip Code _____
Contact Email Address _____

SCR Youth Awards Report

Please type or print this report

**Mail to: SCR Youth Awards Coordinator
Linda Jean Brown
30 Waco Dr.
Elkhart TX 75839**

Award Name & Number **SCR BIRD CONTEST**

FIRST PLACE: **GRADE 4th** STATE _____

Name of Garden Club _____ City _____
Name of Current President _____
Address _____ City _____ Zip _____
Student's Name _____

FIRST PLACE: **GRADE 5th** STATE _____

Name of Garden Club _____ City _____
Name of Current President _____
Address _____ City _____ Zip _____
Student's Name _____

FIRST PLACE: **GRADE 6th** STATE _____

Name of Garden Club _____ City _____
Name of Current President _____
Address _____ City _____ Zip _____
Student's Name _____

FIRST PLACE: **GRADE 7th** STATE _____

Name of Garden Club _____ City _____
Name of Current President _____
Address _____ City _____ Zip _____
Student's Name _____

FIRST PLACE: **GRADE 8th** STATE _____

Name of Garden Club _____ City _____
Name of Current President _____
Address _____ City _____ Zip _____
Student's Name _____

Name and Address of Chairman submitting report _____

May reproduce this form as necessary

SCR Youth Awards Report

Please type or print this report

Mail to: SCR Youth Awards Coordinator
Linda Jean Brown
30 Waco Dr.
Elkhart TX 75839

Award Name & Number SCR POETRY CONTEST

FIRST PLACE: GRADE Kindergarten STATE _____

Name of Garden Club _____ City _____
Name of Current President _____
Address _____ City _____ Zip _____
Student's Name _____

FIRST PLACE: GRADE 1st STATE _____

Name of Garden Club _____ City _____
Name of Current President _____
Address _____ City _____ Zip _____
Student's Name _____

FIRST PLACE: GRADE 2nd STATE _____

Name of Garden Club _____ City _____
Name of Current President _____
Address _____ City _____ Zip _____
Student's Name _____

FIRST PLACE: GRADE 3rd STATE _____

Name of Garden Club _____ City _____
Name of Current President _____
Address _____ City _____ Zip _____
Student's Name _____

FIRST PLACE: GRADE 4th STATE _____

Name of Garden Club _____ City _____
Name of Current President _____
Address _____ City _____ Zip _____
Student's Name _____

Name and Address of Chairman submitting report _____

May reproduce this form as needed.

SCR Youth Awards Report

Please type or print this report

Mail to: SCR Youth Awards Coordinator
Linda Jean Brown
30 Waco Dr.
Elkhart TX 75839

Award Name & Number SCR POETRY CONTEST

FIRST PLACE: GRADE 5th STATE _____

Name of Garden Club _____ City _____
Name of Current President _____
Address _____ City _____ Zip _____
Student's Name _____

FIRST PLACE: GRADE 6th STATE _____

Name of Garden Club _____ City _____
Name of Current President _____
Address _____ City _____ Zip _____
Student's Name _____

FIRST PLACE: GRADE 7th STATE _____

Name of Garden Club _____ City _____
Name of Current President _____
Address _____ City _____ Zip _____
Student's Name _____

FIRST PLACE: GRADE 8th STATE _____

Name of Garden Club _____ City _____
Name of Current President _____
Address _____ City _____ Zip _____
Student's Name _____

FIRST PLACE: GRADE 9th STATE _____

Name of Garden Club _____ City _____
Name of Current President _____
Address _____ City _____ Zip _____
Student's Name _____

Name and Address of Chairman submitting report _____

May reproduce this form as needed.

SCR Youth Awards Report

Please type or print this report

Mail to: SCR Youth Awards Coordinator
Linda Jean Brown
30 Waco Dr.
Elkhart TX 75839

Award Name & Number SCR RECYCLE/SCULPTURE CONTEST

FIRST PLACE: GRADE 4th STATE _____

Name of Garden Club _____ City _____
Name of Current President _____
Address _____ City _____ Zip _____
Student's Name _____

FIRST PLACE: GRADE 5th STATE _____

Name of Garden Club _____ City _____
Name of Current President _____
Address _____ City _____ Zip _____
Student's Name _____

FIRST PLACE: GRADE 6th STATE _____

Name of Garden Club _____ City _____
Name of Current President _____
Address _____ City _____ Zip _____
Student's Name _____

FIRST PLACE: GRADE 7th STATE _____

Name of Garden Club _____ City _____
Name of Current President _____
Address _____ City _____ Zip _____
Student's Name _____

FIRST PLACE: GRADE 8th STATE _____

Name of Garden Club _____ City _____
Name of Current President _____
Address _____ City _____ Zip _____
Student's Name _____

Name and Address of Chairman submitting report _____

May reproduce this form as necessary

SCR Youth Awards Report

Please type or print this report

Mail to: SCR Youth Awards Coordinator
Linda Jean Brown
30 Waco Dr.
Elkhart TX 75839

Award Name & Number SCR SMOKEY BEAR CONTEST

FIRST PLACE: GRADE 1st STATE _____

Name of Garden Club _____ City _____
Name of Current President _____
Address _____ City _____ Zip _____
Student's Name _____

FIRST PLACE: GRADE 2nd STATE _____

Name of Garden Club _____ City _____
Name of Current President _____
Address _____ City _____ Zip _____
Student's Name _____

FIRST PLACE: GRADE 3rd STATE _____

Name of Garden Club _____ City _____
Name of Current President _____
Address _____ City _____ Zip _____
Student's Name _____

FIRST PLACE: GRADE 4th STATE _____

Name of Garden Club _____ City _____
Name of Current President _____
Address _____ City _____ Zip _____
Student's Name _____

FIRST PLACE: GRADE 5th STATE _____

Name of Garden Club _____ City _____
Name of Current President _____
Address _____ City _____ Zip _____
Student's Name _____

Name and Address of Chairman submitting report _____

May reproduce this form as necessary

SCR Youth Awards Report

Please type or print this report

**Mail to: SCR Youth Awards Coordinator
Linda Jean Brown
30 Waco Dr.
Elkhart TX 75839**

Award Name & Number **SCR WOODSY OWL CONTEST**

FIRST PLACE: **GRADE 1st** STATE _____

Name of Garden Club _____ City _____
Name of Current President _____
Address _____ City _____ Zip _____
Student's Name _____

FIRST PLACE: **GRADE 2nd** STATE _____

Name of Garden Club _____ City _____
Name of Current President _____
Address _____ City _____ Zip _____
Student's Name _____

FIRST PLACE: **GRADE 3rd** STATE _____

Name of Garden Club _____ City _____
Name of Current President _____
Address _____ City _____ Zip _____
Student's Name _____

FIRST PLACE: **GRADE 4th** STATE _____

Name of Garden Club _____ City _____
Name of Current President _____
Address _____ City _____ Zip _____
Student's Name _____

FIRST PLACE: **GRADE 5th** STATE _____

Name of Garden Club _____ City _____
Name of Current President _____
Address _____ City _____ Zip _____
Student's Name _____

Name and Address of Chairman submitting report _____

May reproduce this form as necessary

SOUTH CENTRAL REGION
(Arkansas, New Mexico, Oklahoma & Texas)

SCR DIRECTOR'S PROJECT
FUN WITH POLLINATORS

Date of Application: _____ **Name of State Garden Club:** _____

Applicant (Club name): _____

Contact (Name of individual representing club): _____

Email: _____ **Phone #:** _____

New Project: Yes ___ **No** ___ **Beginnng date:** _____ **Completion Date:** _____

Description of Project creating a pollinator garden or pollinator project by a Youth Garden Club or other youth organization. May be three pages in length including entry form and pictures. One entry per garden club.

List of garden club members and youth involved is required:
